



NATIONAL INSTITUTE OF IMMUNOLOGY  
ARUNA ASAF ALI MARG  
NEW DELHI

Applications are invited for the position of **Research Associate (Two positions only)** and **Project Assistant (One position only)** for the following time-bound sponsored project as per the details given below:

S. No.	Name of the Project	Post Details and Number	Name of the Project Investigator and Email ID
1.	"ImmunoEngineering: Cell Therapy Platform" funded by DBT  Tenable till – 09.02.2023	Research Associate (Two positions only)  Project Assistant (One position only)	Dr. Amulya K. Panda Director <a href="mailto:amulya@nii.ac.in">amulya@nii.ac.in</a>

**Educational Qualifications:**

**Research Associate:** Ph.D. in any areas of Life Sciences, preferably in Molecular Biology/Immunology/Pharmacology.

**Job Description:** Candidates should have experience in animal handling, the generation, propagation and characterization of T cell lines, along with expertise in multi-parameter flow cytometry OR Candidates should have experience in fermentation processes and development/formulation/protein purification.

**Project Assistant:** M.Sc. in Life Sciences.

**Job Description:** Candidates with experience in cell culture and nanoparticle formulation will be preferred.

**Emoluments:** The selected candidates will draw consolidated emoluments as per Institute Rules, depending upon qualifications & experience.

**Research Associate:** Rs. 49,000/- + 24% HRA

**Project Assistant:** Rs. 20,000/- + 24% HRA (As per funding agency norms)

**General Terms & Conditions:**

1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
2. No hostel/ housing facility will be provided.
3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
4. No TA/DA will be paid for attending the interview, if called for.
5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
6. Canvassing in any form will be a disqualification.

**P.S. - DUE TO OUTBREAK OF COVID-19 PANDEMIC, THE INTERVIEW WILL BE HELD THROUGH VIDEO CONFRENCING TOOLS MODE ONLY. PLEASE MENTION YOUR VALID SKYPE ID ETC. WHILE APPLYING FOR THE ABOVE POSITIONS.**

## HOW TO APPLY

Interested candidates may apply directly, **STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW**, through E-mail, to the Investigator of the project, clearly indicating the name of the project along with their complete C.V., E-mail-ID, fax numbers, telephone numbers. **Only Short listed candidates** will be called for interview and they required to submit attested copies of all their certificates and a Demand Draft of Rs 100/- drawn on Canara Bank or Indian Bank payable at Delhi/New Delhi in favour of the Director, NII (SC/ST/PH and Women candidates are exempted from payment of fees) subject to submission of documentary proof), at the time of interview.

**LAST DATE OF RECEIPT OF APPLICATIONS: 17<sup>th</sup> July, 2020**

### **PRESCRIBED FORMAT (Use additional sheet for providing details)**

1.	Full Name				
2.	Father's Name				
3.	Mother's Name				
4.	Date of Birth & Age				
5.	Gender				
6.	Category (SC/ ST/ OBC / PH)				
7 (a)	Full Correspondence Address				
(b)	Permanent Address				
8.	E. mail-ID, Fax, Telephone No. and Mobile No. (if any)				
9.	Details of Past Experience & Present Employment , If any				
10.	Candidates should state clearly whether they have been awarded Ph.D degree				
11.	Please State, whether holding Overseas Citizenship of India Card (OCI), (YES/NO)				
12.	Whether qualified any ' <b>National Level Examination</b> ' e.g. (NET/GATE), (if any)				
13.	Details of the Academic Qualifications:				
	Name of examination passed	Year of passing	Board/Institution/University	Percentage and division	Remarks

### **Please Note:**

- 1. Applications containing incomplete information shall not be entertained.**
- 2. Date of passing the examinations must be indicated clearly.**