



NATIONAL INSTITUTE OF IMMUNOLOGY  
ARUNA ASAF ALI MARG  
NEW DELHI-110067

Applications are invited for the one position of Junior Research Fellow (Project) for the following time-bound sponsored project as per the details given below:

S. No	Name of the project & Duration of the Project	Post details and No of Post	Name of the Project Investigator and Email ID
1.	Project entitled "Clinical application Retinal Neural Like Cells (RNLCs) derived from blood of Retinitis Pimentos (RP) Patients" funded by DST  <b>Tenable till– 29.04.2021</b>	Junior Research Fellow (Project)  (One position only)	Dr. PK Upadhayay Emeritus Scientist  Email: <a href="mailto:pkumar@nii.ac.in">pkumar@nii.ac.in</a>  (the candidate must apply to the above-mentioned email address by and mention the post name in the subject of email)

**Educational Qualifications:**

**Junior Research Fellow:** M.Sc./M.Tech degree in any area of Life Sciences with good academic record. M.Sc. candidates should have qualified any National Level Eligibility Test such as (NET/GATE etc) for applying the above position.

**Emoluments:** The selected candidates will draw consolidated emoluments of Rs.31,000/- per month plus 24% HRA (As per DST OM dated 30.01.2019).

**Job description:**

The project involves extensive experimentation with Clinical samples, Animal cell culture, Flow cytometry etc.

**Desired Knowledge and Experience**

1. Cell Culture
2. Flow Cytometry

**General Terms & Conditions:**

1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
2. No hostel/ housing facility will be provided.
3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
4. No TA/DA will be paid for attending the interview, if called for.
5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
6. **Shortlisted candidates will be intimated by email about the date and time of Interviews. Interviews of shortlisted candidates will be held through online video conferencing tools**
7. Canvassing in any form will be a disqualification.

## **HOW TO APPLY**

Interested candidates may apply directly, **STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW**, through e-mail, to the Investigator of the project, clearly indicating the name of the project along with their complete C.V., e-mail id, fax numbers, telephone numbers. **Only Short listed candidates** will be called for interview and they required to submit attested copies of all their certificates and a Demand Draft of Rs 100/- drawn on Canara Bank or Indian Bank payable at Delhi/New Delhi in favour of the Director, NII (SC/STPH and Women candidates are exempted from payment of fees) subject to submission of documentary proof), at the time of interview.

**LAST DATE OF RECEIPT OF APPLICATIONS: 06.01.2022**

### **PRESCRIBED FORMAT**

1.	Full Name																									
2.	Father's Name																									
3.	Mother's Name																									
4.	Date of Birth & Age																									
5.	Gender																									
6.	Category (SC/ ST/ OBC / PH)																									
7 (a)	Full Correspondence Address																									
(b)	Permanent Address																									
8.	E. mail-ID, Fax, Telephone No. and Mobile No. (if any)																									
9.	Details of Past Experience & Present Employment , If any																									
10.	Whether qualified any 'National Level Examination' (Please State)																									
11.	Details of the Academic/Professional Qualifications:																									
	<table border="1"><thead><tr><th>Name of examination passed</th><th>Year of passing</th><th>Board/Institution/University</th><th>Percentage &amp; division</th><th>Remarks</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>	Name of examination passed	Year of passing	Board/Institution/University	Percentage & division	Remarks																				
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#### **Please Note:**

- 1. Applications containing incomplete information shall not be entertained.**
- 2. Date of passing the examinations must be indicated clearly.**